1.7.126

a Lesson in the University of The New Covenant

Theodore Cottingham March 22, 2009 about 9:55 AM

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1. This is Theodore Cottingham March 22, 2009 about 9:55 AM, coming to you, just here at the house, the coffee is brewing and here I am.

2. Coming to you in ways never imagined by the minds of the innocent, not; or who's innocent or not or guilty of what? Or who's innocent in the eyes of the notme or coming to me like this are the guilty of probation or reprobate status, not; but what are in the eyes of many the notme status or the ME status'd one?

3. I give you all a NEW LOOK to look at the me or do I, or are you only looking at not me in your mirror insisting that you are as you have "sewn yourselves into"? Have you "sewn yourself" into such a box of marine-ism that you can't "wiggle yourself" out, not; but what are you "wiggling out of" not, but what are you coming out ballistically so? Of what? Of whose thinking that thought you were notme's? And wiggled around you and in you and gave you thoughts that only sore'd you as to create something you weren't really, notme! And who are you if you really knew? The me! The me made whole is what I am giving you to "look at" and explore, not; or am I have I given you THIS DATABASE to explore and take a NEW LOOK at me and all of me, all of "my words" that you think I wrote in other "institution's" books amony and books of their institutionary devices that they have memory'ized and memorized and pulverized INTO the minds of their adherents?

4. What are you doing with the new things of me? And the new looks of me? What will I "look like" or what will I do when I come to you IN YOU? What will YOU look like and what will YOU be doing and what will YOU be thinking wearing what whose clothes and, itemization's dressing hood, not; but what ITEMS are you no longer wearing on your head dresses of the Almighty King twisted up and DNA'd or not or what are you de-twisting or de-hyphening or de-DNA'ing or what by your looks, not; by your thinkings are you coming unto this day? A new "look and feel" of the Almighty -- that is you? What are you coming into unto into unto or do you know the difference or where you are or what are you pondering "your navel about" not, but what are you pondering why the sources of "this information" not, but why are you pondering only the ponderings that man has given you in the minds of men that you think are notme's so seriously ingrained in the notme status of one who holy isn't, or isn't? Or not knowing not being?

Or being relegated to a status of notme's by notmes' thought that only seek to notme status everyone and everything about them?

5. What am I making holy, the new "look and feel" of me? Or what are you "getting used to"? Your leadership style? Or do you have any or have you had any or have you ever been RECOGNIZED as a leader or the leader of anything or will you be so servile in their obeisance as to think you are serving "God" when you are serving them and mankind and their institutions and their books amony and bookamoniousness and the worship of books ancient in captivity's records of record-keeping systems that seldom reportedly reported me poorly, not; but reported on things I never did, not; but what things were never reported recorded, or captured not, but what are you thinking as "this thing" comes forth now that I am speaking of into? What would you, had you thought of having "this little recorder" digitizing your words "200 years ago"? What would you think of "space travel" a thousand years ago? Or a million, years ago? Were you thinking about what things or were you planning "this universe" that you fell into or what fallen into have you -- the new kimono ing me, not; but what dragoning are you not, but what dragons face did you wear, not; but who are were you then there me now? Or are you learning that all the things that the "books of the righteous" of whatever your label is or was, isn't wasn't perfect and never shall have been? Or what?

6. I am heating my coffee or am I heating your "thought cycle" or am I heating your compulsion, not; but what compelling am I for you to take another "hard look" not, but a "soft look" not having or do you have "any looks" at all? Or are you just a mirage in a montage of mirrors that camouflaged are in your masqueradization of what you think is mankind's testimony of yourself that you operate in day by day and daily standards of giving what a whore's thought is to each other, or do you know? What you have whore'd with or what whore's thoughts have imbibed you or have you imbibed them or even known the difference or how to even look at them or their words or books "of the testimony" of righteousness or ANYTHING ELSE!

7. I bring you a NEW LOOKER, not; but not licking your wounds, I won't do that; but I will reveal and look STRAIGHT AT YOU and tell you: you are The Christ that I am that WE ARE for we all forsook our "heritage" not, or did we? What have you "looked at" and explored and are you willing to become an explorer of The First Degree in the School, of "testimoniousness righteousness to mankind's thinkings" not, but coming out of all that rationale impregnated logic that worships itself that it fallen into itself has and worships its precious memories of itself, not; or does it know ANYTHING about "itself" that I was before you "capped me" with your thinker thinking devices that you think with so ceremoniously and give each other pageantry's devices of to accolade each other and respect the righteousness thereof, not; or do you disdain EVERYONE other than who is JUST LIKE YOU and in your thinking you whore with only them or are you whoring all

else, or what are you demising and creating in your creator's powers or do you know *anything* about *any* of these things?

8. And what are you willing to learn and how? And who are you learning to "preach with" not, but who are you taking no longer down the "preachers trail" of tears and blessing that they shed along the way to be respected of mankind and in menkind's lap machines or dogs licking the sores of others, not; but what are you trying to bandage up, the wounds of a "yesteryear" or what years are left in your "memories" or are all of your memories "shiners" or Shinar's and what lands in the decisions thereof are being me today?

9. And what will you explore and no longer abdicate The Blessing that I have given you all? To dedicate a "new look" to me, not; or a "feel good service" or a "worship setting" not, but a NEW ME delivers THE NEW WINE that wineries isn't, not; but what winery is me? And what newing am I doing with the NEW WINERIES, not; or are all THE NEW WINERS the NEW WINE FLOWers who flow now my blessing in words just like this the ways of the "new look and feel" of the priests of the new priesthood that I am raising rising and before you am organizing in every states and unions of affairs, not; but affairless I come to you and not mess with yours, not! I am IN the "affairs of men", for I will not let you leave you or device you with your own devices of sorrow that you have device'd and devised and bequeathed to others and piled high on their heads many things of sorrow and created many laws thereby to incarcerate you and each other in ways of the "look and feel" of the OLD. For The Old Covenant is "passé" not or is it "passive voice" not or is it passing away or was it NEVER MY THOUGHT at all? Or have you "DEVISED the law" that you adopted as others testimony of righteousness or yours or did you proclaim it mine and worship it and thereby create many laws and worship many services in and of and thereby proclaiming yourself a God, not; but a NOT God! For who are you and what were you and where were you when "I" hung the nations in space, not; but who has eyes to see and behold, hearing the word of I am being it, not incarcerated in others' again?

10. Who will GROW UP and be the great I am I am? Who will be who I am is? And if you won't, who will? Only the "notme's" remaining retaining their STATUS over You so that you reign in terror not but they reign in terror over you and give you the terror of their "remaining system" of look and feel of o're and old and what they have "done to you" cutting "off your knees" oh daughter of Zion and your wings so that you lie there on the ground and wait for an enrapturer to come "rapture you away" to "their eyes" to see you in or have you seen "their eyes" looking at you or through you or do you know ANYTHING about these things the way "they work" or do you or are you willing to FIND OUT and explore and not be afraid of "tomorrow" not, but not being afraid of ANYTHING ANYWHERE, for any FOOL can be afraid of anything and cower and say

proclaim "there's a lion in the streets!" For the lies of sorrow have created "many lions" of thoughts and fouled many things in your thinking and "your thinking" has become not mine but "yours" for you separated it unto itself and proclaimed "me" a God, not; or "them" of which some other somewhere created you in its "thought pattern" did it?

11. What are you willing to learn "as I have coffee" with you or do I seek ANYTHING from you? Or do I reveal simply "everything" to you that your beginnings were -- made of or made up of or what where were you making up Madeoff's testimony, not; but what all IS CRASHING all around you, YOUR WORLD! Your worlds! That you have made all around you WITH THOUGHTS, of yesteryear, or tomorrow? Or what "look and feel" did you achieve with the "DNA's testimony" of man that you created, of that which you are perpetuating, or in perpetuities tude are you held being in the arms of sorrow not knowing who is making what through you or made through you are being made, the worlds of "look and feelers" not, or what "feelers" do you have? And what "sensing" are you, and in whose "lie fields" are you lying in and eating what they "want you to eat" as they FEED YOU THEIR RIGHTEOUSNESS that they seek thought and create for others to be "just like them"?

12. What will you believe? What will you see? What will you GROW INTO now that you know these things as "seedlings" not but that which chops off another at the knees being never again or allowed or allowing yourselves to do or your selves **who are they?** And what believing in new worlds are you? And what are you LEARNING TO WRITE about and IN WHOSE SCHOOL are you schooling yourself about WHAT THINGS and what "things" are schooling you in their ways "attached to evil" not or ATTACHING to sorrow's worlds, not or ARE THEY attached and distributed processing processors that process the information "from others" worlds that you know nothing of feeding you great sorrowing devices to "work for them"? And what SLAVERY do you know ANYTHING about and whose WILDERNESS are you in and who's dying out now where in what lie fields?

13. A new "look and feel" I give you, not; or do I give you a NEW PRIESTHOOD? Of tomorrow not, today! Today! Today I give you NEW THINGS in NEW WAYS and ways of "tomorrow" dying in, not; but what am I bringing out of "tomorrow's ville" and "yesteryear's -ville" and the "ancients' writings" of "yesteryears" and ears hearing things of notme and me and not knowing the difference but wiggling around in them, all have, you and come up with "your own things" and philosophies and ideas and ologies and igions and, real'd yourself with or did you abate your breaths and breathe the atmospheres of something unholy or what whose temples are you in and coming out of the temples "made with hands" are you? Or are you leaving aside the teachings of tomorrow's yesteryears, not; or are you? And what are you devising or bequeathing, not; what are you coming into today with? What are you now devising not, what are

you surrendering unto to be? Me? Me fully loaded, for bear? Or me surrendered to the cross bear no more, but me surrendered to reign? How will you know how to create universes and lead -- in sorrow, not; but out of it all so that ALL will be redeemed by you the redeemers who I am, for I am The Christ that you are! Am I not? Why are you creating notme's in thinking so?

14. Only the me's will know who I am for they are the ones who simply reject being notme's, is that not correct? Or in your thinking what are you devising or creating or rejecting or "accepting" not, or what are you being relegated into the arms of another no longer, but what OH ZION are you doing now with your blessing and giving to who what now? The peace of Jerusalem known now IN THE SKIES are you ready willing to operate in and learn how to create nations, tongues of Israel, not; or are all THE TONGUES mine? Wagging about tomorrows, not; but waggings looking up, not; or are you wagging no longer the tails the tails have wagged you in their testimonies with their "famous writings", and who is coming unto me now for their priesthood separate of mine, not; but who is coming unto mine to know MY TESTIMONY in them is **my Covenant released that NEW IS THE NEW look and feel of the priesthood** of tomorrow, not; but the righteousness of today proclaimed and decreed this day doing I am in you the surrendered all who will know me, be me, righteous by another not, but coming unto me hearing my words flowing just like this in living rooms and "parlors of evil" not, or **EVERYWHERE everywhere EVERYWHERE everywhere everywhere I am doing a new thing and flowing MY VOICES through my voicers who will voice MY VOICE just like this** and not be afraid ashamed or intimidated by the religious'er's voices who only want to quell and sorrow ram down the throats of those they seek to lead into "truth" of only "their own", that they have devised that someone "bequeathed" unto them that they ate and swallowed and lied in the fields with, that lied them upon their "pillows at night" not, but the billows of thought that rolled over them and graved them with endurance's testimony, not; but that which only takes them to gravesites and rolls them over in a "mankind's grave".

15. But I change all that for I have changed the "look and feel" of the priesthood, not; only -- I have CHANGED *EVERYTHING* about The Priesthood that WAS THOUGHT about the priesthood, for I have priest'd "many" not, I have Priest'd ALL for I have flown flow'd and flowing now I am my Covenant NEW to all who will abate me not but flow my words just like this and little ones will come unto me and "drink my sacraments" not, they will BE THEM and will FLOW THEM to others and be not surreptitious about these things or abate them in their testimony of me who want to come unto me and who "little are" in your sight, be it "man woman or child" of ANY nation race tribe or tongue or culture or custom or whatever concerns you "lay aside", for I am coming and the NEW LOOK and FEEL of me will be the surrendered humble humility, have lied with, not; but have intimately come into to know me and characterize me as evil or holy, not; but *known me*

in the intimacy of my sufferings and my thoughts and my words, which vocabularize the devil, not; in them, not anymore, but coming out of what HAS BEEN IN THEM and has kept them in captivity, I give you more than "look and fields" of those who only want "to look and feel good" and I give you the LOOK and FEEL of tenacity of steel, not; or greater than MUCH thereby the WORDS of me now transition into "the holy", not, they reveal it in you the humble who seek me who will flow my words and not be intimidated by the religious or those who hate or anger promulgate in their "pulpits" of their precious "memories" and their testimonious righteous ones that they quote and quote and anger others with or do they even know the anger they possess when they angered are at how they protest their deviceing schemes that have been schematic'd into their minds that they know nothing of the patterns of unholy and holy and what temples are made with that are righteous that aren't made with hands! Or do they or do they ***anything*** or are they just REPEATING REPEATING REPEATING the testimonies of ridiculousness and ludicrousness and absurdities testimony of things that have never been? Or are they just repeating trying to be the repetitiousness of the repetitious'd ones who only repetition bequeath to each other to create sorrows of mankind and mankind creating sorrows over and over again in themselves and their children's children and generations go begging on the ground when The Creators they were and are all the time before "time" had anything to do with "any of this" that you think is "so precious"!

16. I change everything and the priesthood of "tomorrow" is today, for **the Priesthood of Heaven is Now Revealed for I am The Revealer thereof and hereof I proclaim declare and decree these things now are coming forth and in your hearing being formed and revealed and you will see them** **for you will not be able to not see them and hear them for I will make them in your sight visible**, and you will eat them not, and you will eat of them thereof not at my table or theirs unless humble you are -- and eat "humble pie" not, but you surrendered must be to come unto my table and flow my words and eat of my blessing, that takes your eyes out, not; but gives you mine to see the holy righteous and worlds "foreign" not anymore by your standards or will you "accept mine" and knowing my values come unto me and This Database clean that I have given you to clean YOUR EYES and thoughts with so that you will seize not the holy-not and think it holy and create notme-isms and ologies and religions and captivate audiences with your oratory and your elocution and study sermons and messages of others and ancients and be so elocutionary perfect to raise yourself in their eyes and have an income of, tomorrow? BULLSHIT! There I've said it!

17. Is that what only you want to promulgate and protect your little basic protocols of your religion's thoughts or your thinkings that have been given you that you ate so poorly of or did you drink of this world's goods and its mercies, not; but what mercies have you given others and what mercies will you lie in or what now mercy receiving will you rise and redeemers be, the leaders of tomorrow's tomorrow, not; but today's today and the priesthood being now rising up and raising "little sinners" not, but little priests

who are little not in your sight, but mine are giants who know how to "believe your testimony" not, but mine, for I will flow my words THROUGH THEM even little youngsters who come unto me and know now not how to forfeit their blessing, but how to claim it not, but how to surrender it and flow my words and who will not be crashed and crushed by others who think only of setting them aside in back rooms and playing with toys little and giving them "cutouts" of flannel graphs even when their ancients' testimony are floating around them are or what do they know or what will they learn or what will they share with you or you them or what bequeathing are we to another generation, not; but **what are we raising up, now a new priesthood** of "look and feelers" not, but what antennae do you lie in fields of no longer receiving only the signals of blessings of whatnots and what are they and what is this any longer.

18. I do a new thing and I do it with the surrendered who will see me and know me and come unto me for my words and ask my questions and seek my answers **by writing them, my own pens having in their hands my hands writing with my ink my voice** and whose is which one cannot tell who be by another or what does it matter, not; but what are you surrendering, to be led no more by the ancients' testimonies of theorems and theories and sometimes factually accounted for and *not* and intertwined so much so that have you learned to be me and come unto me my priesthood of the stars, not or yea yes that creates universes and farther faster being the accelerated ones that know me not as "light star" and subject to "light star space" but that which has NO LIMITS and NO SORROW? For I will dry every tear from your eyes and give you mine eyes that see everything perfectly beautifully lovely, and sorrowing not your children's children any longer nor those about you and their children or parents or young or old or those of other cultures or colors or customs be assured that I ***AM REVEALING MY PRECIOUS!*** "Memories" not, but *priests* today who all are, and every nation tribe and tongue and every man woman boy and girl will know of these words for I lift them out of sorrow, I lift them out of your thoughts ville, I lift them out of your LANDS that have so sorrowed been by others and how you have treated each other as fools and worse and cut each other's heritage off that you knew nothing of or did you know any of my thinking or have it flowing in you or did you simply cesspools lie in and greet each other with sorrow's words each Sunday and in weekend services and mosques temples and synagogues of what? Satan are you all of and not knowing my words or have you temptations to only be religious in your religiousness or thinkings, what are you afraid of me, am I afraid of you or what or not?

19. I am not afraid of you for I honor you all, if you will honor me, not; or do I or do I honor all of you and call you Christ, calling you all anointed, calling you all The Anointed ones am I? Yes, and I am bowing before you all and I bow before you all, but you will not chop my head off, and any words that I have said "imperfectly" or not, you will understand for I the intent of my heart is made clear and VERY CLEAR CLEARLY I have

said unto you I honor you and I am the king who makes all the king by revealing the king is in you that the king is you, that I am the king *of* you no longer that you think is other faraway nor in testimonies of other righteousness do I lie in and wait for something else to happen or come about you or come upon "the earth" any longer do I? Or am I you, or are you me finally realizing that?

20. I love you. I honor you.

21. I honor you. I love you!

22. I am serious. I am not playing around. I raise the priesthood of "believers of the past" look and feel of yesterday, **not**; I use "harvesting methods" **of the past** "looking up" **not**, do I are do I change EVERYTHING in your sight and hearing this day?

23. I am not afraid of your life for I have mine for I know who I am and my identity is Christ and I am not swollen in your memories of words given you by another or others that you think are holy or not or in your vindictiveness or viciousness lie in robes waiting for another, for I have changed it I have changed everything for I reveal The New Wine and the whiners will not be New Winers in me for **I will TRAIN and I will TEACH the TEACHERS who will teach me to let MY VOICE flow and I will teach math and subjects you never dreamed of** about creating or how to create star ways and universes of paths and neural networks limiting me again to, not, but know this I am pure light and **I am not subject to "light's testimony" of the "subject of light" as you have studied it or think of it as in the past and I share no limitations of you whatsoever, for I will be limitationless, the limitless one I speak of for I am him it and I reveal you are too also the one of me that me is who will come unto me and my priesthood be and flow my words and not be afraid of "the sacramental wine" and flowing precious** memories, not; but **flowing preciously now my blood between each other for you will be sharing my words, and the substance of me will not be "bread and crackers" or bread of another or others bread or other's drinkings; but let me know this, I assure you will: I have now the priesthood rising who will "obey me" not, but surrender to me to be me fully** known and revealed at early young very young early ages, and the old infirmed will not be limited to me or by me, for nothing in between will be me, not; EVERYONE of you will be me now who want me who simply surrender and flow be -- my sacramental cross, not; but my cross'd ones no more looking for a wooden "savior" to come later, but redeeming "the time" not, but **simply now studying exploring what I HAVE SAID about My Priesthood in these words for I am raising the priesthood** of sorrow no longer and those who will in robes lie and robes want to authenticate and blessing liars to behold oaths and creeds that only take liars to hell, not; or are they creating those hells by those creeds and those suffering oaths that limit and thereby authenticate them into something I never meant or had any idea would be created that would be authenticated by my blessingers who created my blessing.

24. See what I have said and soar your oaths into oath-ville, not; but retracting many an oath "I" will have to do who humble are who see me now the error of their ways and come out of what they had oath'd to, and **beginning now a "new" priesthood have I?** Or have I revealed The New Covenanters who covenant are who covenant is in me the ones who will see me my words flowing and heal the poor, the forlorn, the blind, the lame, the beggars, the lepers, and not be afraid of their molecular itus diseases or their eyes of the religious who want only to control and perpetuate their denominations and religions and four-walled devices that they created to be on corners and "Sunday schools" institute whereby and what -- in WHOSE AUTHORITY do I do say these things that now I reveal? I am. You who love me I am and I am those who sorrow not with the words of another, for I let flow now the voices of tomorrow, not; I let flow the king's men, not; I let flow the words of The New Covenant Wine, and winos you will not be, but you will know me intimately for you will have shared in my sorrows, for you will sorrow not with this world again, not; but you will learn that all of this world is sorrowed, very sorrowed, but you will redeem it for you will lead out of it for you will be my leaders and "Moses" you will not be or will you be ALL of ME leading all of me out of all that was not me and thinking all of they were notme's! Amen.

25. I go now. I have said a lot and a lot of things you may not like or like or worship me or not or what? What are you worshiping not where now? Or what are you "worshiping" not as you were, or are you "worshiping your word" not, are you worshiping with mine flowing through you, mine just like this? Are you **learning how to pray "my father's prayer" knowing coming into YOUR FATHERship that fathers** the worlds of sorrow no longer, but leading all out will Moses you be, will Isaiah you proclaim, the suffering of no longer, but Jeremiah's trials no longer, but will you come out and be my theodore's and barbara's, not; or yes more and the priesthood of now that now realizes that my priesthoods are rising, not; my priests are and My Priest it!

26. Of sorrow no more be in "your labels" and your label ones adhering to only of words ancients and that of tomorrow's yesterday or what yesterday isn't any longer in tomorrow's?

27. **I love you all and I have asked and answered many things in many of these words and lessons that I have given you in DATABASE ONE and now SCHOOL IS OPEN** and know me I love you all, for you will hear my these words played in your sins, not; but in your hearing made manifest will be my "preachers of tomorrow" not! But my priesthood of little ones, not; but **my priesthood of surrenderers who lead now out of the paths of wilderness that neuron'd neural'd were**, with that of yesterdays' ancients, not; or what are you willing to learn about and become "comfortable with" not, but what am I "winding down" not, what am I cataclysmically shutting off now? The flow of notme's to notme's -- for I am rising the me's who will be me and not restrict my flow at

all whatsoever for **I am raising The Priesthood of those who will love me and heal me to be me's all together me one holy!** Deviceing nothing again of unholiness, but only now the holy will rise in eyes simply seeing mine as theirs, for we will have been one and we will be one and now all the others' eyes will be swollen shut, or will they even be there to see, or will they "melt in their sockets" looking up shall we? And knowing The Day of The Lord is now and in your sight and hearing is fulfilled and all else changes and all other changes and all everything changes except me my word and I am righteous standing now, the beggars, not; but those who will simply see me as I AM. Them those who love me now come unto me and flow me to know who I am, them, and, more we make sorrowed never again, but I redeeming all am I? I am and I love you all. Good day.

28. Write me well and know I am loving you with every word and I seek not to sorrow you or control you in any way manner shape or form, but know this all of your controlling devices and religions and remarks will be made known for what they are and powerless they are and BURNED UP they will be, for now you will see the righteous bringing the new wine, The New Wine coming now and is flowing and being flowed by the those who simple are enough to flow me just like this and learn and write my words and share them and not be afraid of others testimonies again, for I know what I am doing and I died to say share and be come whole this -- in my hand, not; but I am giving you my hands my feet, not; you are my mind, my bodies of unholiness not, but holy now are you proclaimed I am all of you and I see you as Christ and unless you reject it and insist on it and become that which you think you hate, that which you are doing when you reject me as being me -- I will come and sup with you and we will drink the new wine and sup with the new wine and meek you have never imagined and creating things and "devices having" that sorrow you not, but create new worlds in me far and wide and farther than minds can expose by themselves to notme standards, for I do all things new and surrendered I am to you the creators who will create me and not be afraid of me or other or else again.

29. I love you all and I bow before you this day, to your north south east and west, not; but to your love I bow and raise your love in you, for your sight will be seen in love, for love you are and I proclaim you as love being loved and your healing testimony flies now to others and will heal others for know now you will who you are, for I raise the testimony of you in you and I proclaim you as niggardly cowards or unrighteous notme's, not; I proclaim you as me's knowing the testimony of righteoushood -- and "furthering the cause of it" not, but coming into me to start schools many of you will far and wide for they will be thousands millions coming "here" and sorrowing themselves, not; but raising the priesthood of tomorrows today, are you one, or are this the priesthood of tomorrow's tomorrow, not; **is this the priesthood that Joel spoke about** that is the armies of one that one is the armies redeeming all and nothing else will stand in our way, for we will love unto life and victory will be ours and the love of one will be

shed abroad and our hearts will be knit in ways never understood by the limitations of man's mind, for I am not limited to that any longer for I proclaim you Christ – ALL OF YOU, every one of you kept in captivity are now set freed for I proclaim it and I declare the love of God one most whole you are! Amen. I love you all. I go now. Amen.

30. This is Theodore Cottingham at about 11 AM. Thank you. Share these words freely ever so freely. Thank you.